

**Prince William 4-H**

**Outstanding 4-H Youth Member Application**

**Guide****lines**

Virginia Cooperative Extension is a partnership of Virginia Tech, Virginia State University, the U.S. Department of Agriculture, and local governments. Its programs and employment are open to all, regardless of age, color, disability, gender, gender identity, gender expression, national origin, political affiliation, race, religion, sexual orientation, genetic information, military status, or any other basis protected by law.

# Outstanding Member Applications are due October 10th, 2024. Forms must be signed by your parent and your 4-H leader. Awards will be given at Prince William 4-H Recognition Day in December.

#  Please submit to the Prince William 4-H Office, 8033 Ashton Ave., Suite 105,

#  Manassas, VA 20109.

# 3. Items 1, 2 and 5 are mandatory. Anyone who applies for the outstanding member recognition must attend *at least* 75% of their club meetings, must do *at least* one community service project and must participate in *at least* one county-wide activity.

4. Point Requirements to Receive “Outstanding Member” Award

Cloverbud (4-H age 5-8) 17 points

Juniors and Intermediates (4-H age 9-13) 35 points

Seniors (4-H age 14+) 42 points

#### Signatures

**CLUB NAME: CHILD’S AGE:**

I promise that I have earned all the points for which I have claimed credit.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(Child’s Signature) (Date)

I verify that my child has earned the point for which he/she claims credit.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Parent’s Signature) (Date)

I verify that, to the best of my knowledge, this 4-H member has earned the points for which he/she has claimed credit.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Leader’s Signature) (Date)



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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age: \_\_\_\_\_\_\_\_ | PointValue |  | “X”Here | PointsEarned |
| \*1. a. Attended at least 75% of club meetings ***or*** b. Attended 100% of club meetings | 5 points |   |  |
| 10 points |  |  |
| \*2. Participated in a community service project (either alone or with club) a. 1-10 hours of community service ***or*** b. 10 or more hours of community service  | 3 points |  |  |
| 5 points |  |  |
|  3. Served as a club officer | 3 points |  |  |
|  4. Served as a committee chair | 2 points |  |  |
|  5. Delivery 4-H presentation to your club or other organization | 2 points |  |  |
| \*6. Participated in a county-wide event (as a participant or helper) | 3 points each |  |  |
| * Officer Training
 |  |  |  |
| * National 4-H Week Celebration
 |  |  |  |
| * Christmas Parade
 |  |  |  |
| * Project Day
 |  |  |  |
| * State Capital Day
 |  |  |  |
| * Share-the-Fun
 |  |  |  |
| * Presentation Day
 |  |  |  |
| * Fashion Revue/Sewing Fair
 |  |  |  |
| * Hippology
 |  |  |  |
| * Junior Camp Camper
 |  |  |  |
| * Fair Camp Camper
 |  |  |  |
| * 4-H Promotion Tent at the Fair
 |  |  |  |
| * 4-H Ambassadors
 |  |  |  |
| * County Fundraiser (Poinsettia/Pecan)
 |  |  |  |
| * Recognition Day
 |  |  |  |
| * Presentation Training
 |  |  |  |
| * Portfolio Training
 |  |  |  |
| * Other:
 |  |  |  |
| 7. Participated in District or State Activities | 5 points each |  |  |
| * District Contest Day
 |  |  |  |
| * District Horse Show
 |  |  |  |
| * State 4-H Congress
 |  |  |  |
| * State 4-H Horse Show
 |  |  |  |
| * Hosted international visitor (IFYE/LABO)
 |  |  |  |
| * Other camps held at 4-H Centers
 |  |  |  |
| * District Teen Weekend
 |  |  |  |
| * Other:
 |  |  |  |
| 8. Participated in National Events | 10 points each |  |  |
| * National Congress
 |  |  |  |
| * National Conference
 |  |  |  |
| * International Exchangee (IFYE/LABO)
 |  |  |  |
| * Other
 | 10 points each |  |  |
| 9. Served as state ambassador or other major leadership position. |  |  |  |
| 10. Served as a counselor at any 4-H Camp | 5 points each |  |  |
| 11. a Submitted a Portfolio for judging to Extension Office ***or***b. Submitted a project record for evaluation | 10 points |  |  |
| 5 points |  |  |
| **Cloverbud, junior, intermediate or senior**  |  |  |
| **How Many Points Did You Earn?** |  | **Total =** |